



## 2027 CONFERENCE REGISTRATION FORM

Submit one form for each person. Payment may be combined. Purchase order guarantees registration rate.

*Payment is due within 30 days or 5 days before the conference, whichever comes first.*

### PLEASE CHECK ALL THAT APPLY:

- |                                                                           |                                                                           |
|---------------------------------------------------------------------------|---------------------------------------------------------------------------|
| <input type="checkbox"/> Commercial/Residential/Tree Company              | <input type="checkbox"/> Education/Training/Research/Extension            |
| <input type="checkbox"/> Urban Forestry/Municipal/Public Works/Government | <input type="checkbox"/> Associate/Non-Professional (i.e. MG, OCVN, etc.) |
| <input type="checkbox"/> Landscaping/Landscape Architecture/Nursery       | <input type="checkbox"/> Other _____                                      |
| <input type="checkbox"/> Utility/Vegetation Management                    | <input type="checkbox"/> First-time Attendee                              |

Full Name \_\_\_\_\_ Preferred First Name for Badge \_\_\_\_\_

Company Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Email (Required for Confirmation) \_\_\_\_\_

| Form must be postmarked or submitted online before the deadline to qualify for discounts.                                                                                                                                    | On or before December 31           |                                | On or after January 1              |                                | Total |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------|------------------------------------|--------------------------------|-------|
|                                                                                                                                                                                                                              | Member                             | Non-Member                     | Member                             | Non-Member                     |       |
| <b>CONFERENCE PACKAGES</b>                                                                                                                                                                                                   |                                    |                                |                                    |                                |       |
| <b>3-Day General Admission</b> (Includes Tuesday, Wednesday & Thursday Education, Trade Show & Meal Functions. Does NOT include Certified Arborist Review Course.)                                                           | <input type="checkbox"/> \$435     | <input type="checkbox"/> \$495 | <input type="checkbox"/> \$495     | <input type="checkbox"/> \$555 |       |
| <b>2-Day General Admission</b> (Includes Education, Trade Show & Meal Functions on those days.)<br><b>Select Days Attending</b><br><input type="checkbox"/> Tuesday/Wednesday<br><input type="checkbox"/> Wednesday/Thursday | <input type="checkbox"/> \$315     | <input type="checkbox"/> \$375 | <input type="checkbox"/> \$375     | <input type="checkbox"/> \$435 |       |
| <b>ONE DAY REGISTRATION</b> (Includes Tuesday, Wednesday, OR Thursday Education, Trade Show & Meal Functions on selected day.)                                                                                               |                                    |                                |                                    |                                |       |
| <input type="checkbox"/> Tuesday OR <input type="checkbox"/> Wednesday Only                                                                                                                                                  | <input type="checkbox"/> \$205     | <input type="checkbox"/> \$260 | <input type="checkbox"/> \$260     | <input type="checkbox"/> \$320 |       |
| <input type="checkbox"/> Thursday Only                                                                                                                                                                                       | <input type="checkbox"/> \$100     | <input type="checkbox"/> \$160 | <input type="checkbox"/> \$160     | <input type="checkbox"/> \$220 |       |
| <b>OTHER</b>                                                                                                                                                                                                                 |                                    |                                |                                    |                                |       |
| <input type="checkbox"/> <b>Certified Arborist Review Course – Must be preparing for the ISA exam</b> (Includes Course on Tuesday & Wednesday, Trade Show & Meal Functions.) <b>EXAM FEE NOT INCLUDED</b>                    | <input type="checkbox"/> \$315     | <input type="checkbox"/> \$375 | <input type="checkbox"/> \$375     | <input type="checkbox"/> \$435 |       |
| <input type="checkbox"/> <b>ISA Certified Arborist Study Guide 4th Edition</b> (Includes S&H)                                                                                                                                | <input type="checkbox"/> \$98      |                                | <input type="checkbox"/> \$98      |                                |       |
| <b>Associate (Non-Professional)/Student</b> (Must include transcript.) <b>Select Day(s):</b><br><input type="checkbox"/> Tuesday <input type="checkbox"/> Wednesday <input type="checkbox"/> Thursday                        | \$100 Tues. or Wed.<br>\$50 Thurs. |                                | \$100 Tues. or Wed.<br>\$50 Thurs. |                                |       |
| <b>TOTAL DUE:</b>                                                                                                                                                                                                            |                                    |                                |                                    |                                |       |
| <b>The non-member fee includes 12 months of membership for attendees residing or working in Ohio.</b>                                                                                                                        |                                    |                                |                                    |                                |       |

### ☐ Purchase Order No.

Member rate extended to members of other ISA components. Please enter the name of the chapter. \_\_\_\_\_

To **pay by credit card**, please visit [www.ohiochapterisa.org](http://www.ohiochapterisa.org) and **Login** (located in the upper right corner). For your security, we do not accept credit cards by phone, email, or mail.

**Current members MUST log in first to obtain member rates.** Username name is the email address associated with your member record. Click "Forgot Login/Password" for assistance. Please contact the Ohio Chapter ISA if you have any questions or trouble logging in.

By entering the premises, registrant hereby grants the Ohio Chapter ISA permission to use their photograph and/or recording in Chapter publications and media. Conference coordinators reserve the right to make changes to speakers and programs, as well as to cancel programs if the enrollment criteria are not met. In the unlikely event this conference is canceled, the Ohio Chapter ISA will refund registration fees. No portion of the registration fee is tax-deductible as a charitable donation. Accommodations for individuals who qualify under the Americans with Disabilities Act may be available upon request. Please contact the Ohio Chapter ISA office at least thirty (60) days before the conference.

It is the Chapter's mission to provide a safe environment. Attendees with flu-like symptoms should refrain from attending. The registrant agrees to comply with all local and state laws and ordinances.

**Cancellations and Substitutions:** Refunds will be given if written notice is received on or before **January 1**. There will be a \$50 processing charge for all refunds. Submission of the registration form is a commitment to pay if OTCC is held, regardless of weather conditions. All invoices must be paid in full, even if you fail to attend. **Refunds will not be given after January 1.** Registration may be transferred to another person without penalty.

### SUBMIT FORM WITH PAYMENT OR PURCHASE ORDER TO:

6870 Licking Valley Road, Frazeyburg, OH 43822  
Phone: (614) 771-7494 ~ Email: [info@ohiochapterisa.org](mailto:info@ohiochapterisa.org)